



**Joseph**

**No**

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Dwom 78: 43-48 ka ɔhaw ahorɔɔ a ɛbaa Misraim ansa na wɔregye Israelfoɔ afiri nkoasom mu no ho asem. Yekenkan se:

Na ɔyeɛ ne nsɛnkyerenneɛ Misraim ne n'anwanwadeɛ, Soan petee mu no. Ɔdaneɛ wɔn nsubɔntene mogya, na wɔantumi annom wɔn nsuwansuwa. Ɔsomaɛ ahuriɛ beɔguu wɔn so maa wɔbewee wɔn, ne mponkyerene maa wɔbesee wɔn. Ɔde wɔn nnɔbaeɛ maa mmɛbe, na ɔde wɔn adwumadeɛ maa ntutumme. Ɔde asukɔtweaa seee wɔn bobee, na ɔde nsukyenkyeneɛe ɔɔ wɔn akyee nnua, na ɔyii wɔn afieboa maa asukɔtweaa, ne wɔn mmoakuo maa asraman. Dwom 78:43-48

Afei mesre wo kenkan nkyekyem 49 no yie:

Ɔtoo n'abufuo hyehyee no guu wɔn so, aniberee, ahi ne ahohia, abɔfoɔ ɔne a ɔsomaɛ wɔn baa wɔn soɔ no. Dwom 78:49

Eha na wɔka kyere yen se ɔhaw ahorɔɔ a ɛbaa Misraim so no fa abɔfo ɔne ho, a nea ebetumi akyere ara ne se na wɔye adaemone. Akyinnyeɛ biara nni ho se abɔfo ɔne biara nni soro a wɔde anigyeɛ di Onyankopɔn apedeɛ akyi.

Afei, so yebetumi ahu deɛ na abɔfo ɔne no reye wɔ Misraim bere a ɔhaw ahorɔɔ bae no?

Momma yenkenkan Exodus 12:12

Na merebetwam Misraim asase so anadwo yi, na makum Misraim asase so mmakan nyinaa, efiri nnipa so kɔsi mmoa so, na mebu Misraim anyame nyinaa aten, mene AWURADE. Exodus 12:12

“MEBETWAM... NA MEBƆ... MENE AWURADE”. Efiri saa nkyekyem yi mu no eɔa adi pefee se ɔhaw a eto so du anaa abakan a wɔsɛɛ wɔn wɔ Misraim no ye Awurade atemmuo. Ete se deɛ nkyekyem no kyere se Awurade ankasa, tẽẽ, bɛsɛɛ Misraim abakan nyinaa, nanso momma yenkenkan nea nkyekyem 23 ka wɔ ti koro no ara mu no:

Efiri se AWURADE betwam abobo Misraimfoɔ, na se ɔhunu mogya no wɔ aponnwatifi ne aponnwa mmienu no ho a, AWURADE besiane pono no ho, **na ɔremma ɔsɛefoɔ no kwan mma ɔmma mo afie mmebobo mo.** Exodus 12:23

Eha na yɛwɔ mfonini soronko koraa; ene se enye AWURADE na ɔde Ne nsa bɛsɛɛ abakan no na mmom obi a wɔfre no “Ɔsɛefoɔ”. Hwan ni? Yɛwɔ ɔsɛefoɔ no ho asem foforo wɔ 1 Korintofɔ 10:10:

Nso monnnwiinwii sɛdeɛ wɔn mu binom nwiinwiiɛ na **Ɔsɛefoɔ No** bɛsɛɛɛ wɔn no. 1 Korintofɔ 10:10

Asemfua a wɔde gyina ho ma ɔsɛefoɔ no wɔ saa nteaseɛ yi wɔ Hela kasa mu. Efiri G3645 so; ɔsɛefoɔ, kyere se, (titiriw) ɔwɔ a awuduru wom: - ɔsɛefoɔ.

Yei fa Israel a ewɔ sare so baabi a Ɔsɛefoɔ no sɛɛɛ wɔn mu binom no ho. Bio nso saa nkyekyem yi mu nna ho pefee se hwan ne Ɔsɛefoɔ no. Nnipa dodoɔ no ara susu se eye Awurade efise, wɔka se, Ɔno na ɔtwee nkurɔfoɔ aso wɔ sare no so. Nanso wɔ Exodus 12:23 hwe se erentumi nye Awurade efiri se Ɔno na ɔmaa kwan anaa ɔsii ɔsɛefoɔ no kwan se ɔbɛsɛɛ no.

Ɔsɛefoɔ no ho asem foforo a yɛwɔ wɔ adiyisem 9:11

Na wɔwɔ wɔn so hene a eye bunu no mu bofoɔ a wɔfre ne din wɔ Hebri kasa mu se Abaddon, na Hela kasa mu dee, ɔde Apolion. Adiyisem 9:11

Asemfua “ABADDON” anaa “APOLLYON” kyere se “ƆSEEFƆ”. Enti, amoa a enni ase no bofoɔ yi ne Ɔseefoɔ no. Ɔye hwan? Tweresem no kyerekyere ne ho mu se,

Na ɔbofoɔ a ɔto so nnum no hyenee ne totorobento. Na mehunu nsoromma bi a efiri soro ato asase soɔ, na wɔde ebunu abura ano safoa maa no. Adiyisem 9:1

Mesusu se eda adi pefee se hwan ne nsoromma yi a efiri soro hwee asase so no. Eye Satan. SATAN NE ƆSEEFƆ!

Ellen White si dee yehu wɔ Tweresem mu no so dua. Ɔka se wɔfre Satan Ɔseefoɔ wɔ Tweresem no mu.

“Satan ne Onyankopɔn ne onipa tamfoɔ keseɛ. Ɔnam n’adwumayefoɔ so dan ne ho ma ɔye hann abofoɔ. **Tweresem no mu no wɔfre no Ɔseefoɔ**, anuanom sobofoɔ, Ɔdaadaafoɔ, ɔtorofoɔ, ayayadefo ne owudifoɔ” (5T 137).

“Satan ne ɔseefoɔ” (Banner, March 1, 1905)

Nea ene no bo abira no, yehu nea Yesu ka fa ɔseɛ ho.

Onipa ba no amma ammesee nnipa akra, na ɔbegyee wɔn. Na wɔkɔ akuraa foforo bi ase. Luka 9:56

Wɔ Kristo a ɔkoto se ɔbefa nnipa su ato Ne ho so no, ɔdaa suban bi a ene Satan suban bo abira adi. DA 25

Satan ne Ɔsɛfoɔ, nanso Kristo ne nea ɔsan de ba anaa ɔsiesiefoɔ. RH Nov 26, 1895

Se Kristo daa suban bi a ene Satan bo abira adi a, ennee so bere bi wo ho a ɔbeda suban bi a ete se Satan adi na wasɛe nnipa? Kristo adwuma no fa ahe na ɔkyerekyeree se Ɔbesɛe nnipa?

Ɔbaa se ɔrebema onipa so. Wɔhyehyee se obiara a esɛ se ɔgye Kristo di se n'ankasa Agyenkwa no nya nkwagyee. **Wo ne nnwuma nyinaa mu no ɔkyerekyeree nnipa se enye n'adwuma se ɔbesɛe nnipa abrabo, na mmom se ɔbegye won nkwa.** {ST, Kutawonsa 2, 1896 nkyekyem. 3}

Wo Kristo nnwuma nyinaa mu no ɔkyerekyeree nnipa se enye N'adwuma se ɔbesɛe adeɛ. Na eye N'adwuma se ɔbeda Agya no adi denam nkwagyee, Ɔgyee, ne Ɔgye so.

Kristo baa wiasɛ se ɔrebɛhwehwe na wagye won a wɔayera no nkwa. Bere a Farisifoɔ no boɔ no soboɔ se wɔne towgyefoɔ ne nneboneyefoɔ redidi no, obuɛe se, "Mamma se merebɛfre won a [wɔkyere se wɔye ateneneefoɔ] no, na mmom nneboneyefoɔ aba adwensakra mu." **Ɔbaa se ɔrebegye nkwa, enye se ɔbesɛe adeɛ. Akra som bo paa wo N'anim; efiri se enam adebo ne agyedeɛ so na wɔye Ne dea.** MM 183

**Awurade hwehwe se ɔbegye nkwa, enye se ɔbesɛe adeɛ. N'ani gye se wobegye nneboneyefoɔ.** "Se mete ase yi, Awurade Nyankopɔn na ɔsɛɛ: M'ani nnye abɔnefoɔ wuo ho." Hesekiel 33:11 . **Ɔnam kɔkɔbo ne adesɛ so fre won a wɔatwa kwan no se wonnyae won nneyee boɔne no na wɔnsan nko Ne nkyen na wɔntena ase.** Ɔma N'asomafoɔ a wapaw won

no akokoɔduro kronkron, sɛdɛɛ ɛbɛyɛ a wɔn a wɔtie no bɛsuro na wɔde wɔn aba ahonu mu. PK 104,105 na wɔde mae.

ɛnyɛ ɔsoro su no fã sɛ wɔbɛsɛɛ adɛɛ na mmom sɛ wɔbɛsan akyekye.

**ɔgyɛɛ yɛ ɔsoro su no fã. ɛyɛ Onyankopɔn hokwan sɛ ɛsɛ sɛ ɔsan kyekye, na ɛnyɛ sɛ ɔbɛsɛɛ adɛɛ.** Wɔde Onyankopɔn Ba no maa no sɛ onwu ansa na wɔrebɔ wiase no ase. Bɔne a ɛwɔ hɔ no yɛ deɛ wontumi nkyerɛkyerɛ mu; enti ɔkra biara nnim nea Onyankopɔn yɛ kosi sɛ ɔbehu ne ho wɔ hann a ɛdannan firi [265] Kalvari asennua no so no mu, na ɔtan ne ho sɛ ɔdebɔneyɛfoɔ wɔ ne kra awerɛhoɔ mu. TM 264, 265

Saa suban koro yi ara wɔ abɔfoɔ no mu. Wɔnsomaa wɔn mfiri soro sɛ wɔnkɔsɛɛ ade na mmom sɛ wɔnkɔgye nkwa.

**Wɔsoma abɔfoɔ firi ɔsoro adiwo hɔ, ɛnyɛ sɛ wɔnkɔsɛɛ adɛɛ, na mmom sɛ wɔnhwɛ akra a wɔde wɔn ho ato asiane mu no so na wɔnwɛn, gye wɔn a wɔayera no nkwa, sɛ wɔmfɔ wɔn a wɔayera no asan aba nwuankuo no mu. Kristo paɛɛ mu kae sɛ:** “Memmae sɛ merebɛbu fɔ, na mmom sɛ merebegye.” ɛnneɛ, so wonni nsɛm a ɛyɛ mmɔbɔ a wode bɛka akyerɛ wɔn a wɔayera no? So wobɛma wɔayera, anaase wobɛtɛɛ nsa aboa wɔn? —RH Kotonimaa 10, 1906.

Enti so ɛda adi pefɛɛ sɛ hwannom ne abɔfoɔ bɔne a “wɔnsomaa wɔn” kɔɔ Misraim no? ɛyɛ Satan ne n’adaemone na wɔsɛɛ Misraim mmakan nyinaa.

Hebri asemfua a wode fre soma wo Dw 78:49 no kyere se wobegyae anaase wobegyae. Afei, ebia ebinom behuru aba ha anwiinwii se meye Onyankopon ne Satan adwumayefo ne nnamfo, faako a Satan rema Onyankopon nhyehyee ahoroo abam.

Daabi, manye yei wo tebea biara mu. Onyankopon ne Satan nye nnamfo. Nokwasem ne se Satan ye Ossefo a cretwen ara kwa se obese won a wonni Onyankopon ahobammoo soronko ase no nyinaa. Wo Misraim fam no, na enonom nyinaa ye abakan. Se Onyankopon tumi ammoo afoforo no ho ban a, anka Satan bese Misrifoo no nyinaa. Ellen White ka abotare a Ossefo no nni se obese adee no ho asem wo ntwereee a edidi soo yi mu:

Enti archfiend no de n'ankasa su ahoroo hye adesamma Bofoo ne Oyamyefoo. Atirimodensem ye satan de. Onyankopon ye odo; na de Obese nyina ara ho tee, eye kronkron, na eye odo, kooii se otuatefoo kesee a odo kan no de bone baa mu. Satan ankasa ne otamfo a oso onipa hwe ma oye bone, na afei se obetumi a, osee no; na se wahwe nea woye no bone no a, enne odi ahurusie wo osee a waye no ho. **Se woma no kwan a, na obepa mmirikatuo no nyinaa ako ne asau no mu. Se enye osoro tumi a wode hye mu no a, anka Adam babarima anaa ne babaa baako mpo rendwane.** {GC 534.2} na ewo ho.

“Lucifer beyee won a osoro de won ahye ne nsa se wonhwe won no seefoo” (AUCR, Ahinime 1, 1906)

Onuabaa White, bere a creka Onyankopon awiei bere atemmoo ahoroo ho asem no, crekyere se Misraim atemmoo ahoroo no ye sunsuma na oka se:



“Berε a na ɔɔɔfoɔ a ɔsεε adeε no befa Misraim akɔsεε nnipa ne mmoa abakan no, wɔhyεε Israelfoɔ sε wɔmmoaboa wɔn mma ne wɔn mmusua ano wɔ wɔn afie mu, na afei wɔmfafa mogya nhyε wɔn apon ano, sε wɔn a wɔsεε adeε no ebia ɔɔɔfoɔ betwam afa wɔn atenaεε ho, na sε wɔantumi anfa saa adeyε yi mu a, na nsonsonoεε biara nni wɔne Misrifoɔ no ntam.

**Ɛrenkyε na ɔɔɔfoɔ a ɔresεε adeε no afiri adi bio, εnyε sε ɔbesεε abakan no nkutoo, na mmom “ɔbekum mpanimfoɔ ne mmerantεε koraa, mmarima, mmaa ne mmofra nkumaa” a wonni agyiraehyedeε no. Awofoɔ, sε mope sε mogye mo mma nkwa a, montete wɔn firi wiase no ho...”** (RH, Ahinime 14, 1875)

Enti den na ahyedeε a εne sε wonkum mpanimfoɔ ne mmerantεε koraa, mmarima, mmaa ne mmofra nyinaa no gyina ho ma? Hesekiel 9 ne mmarima a wokurakura akodeε a wɔde kum wɔn no ahyedeε nie.

Na hwe, mmarima baasia firi atifi ponkesεε a εkyerε atifi fam kwan no so reba, wɔn kɔdiawuo nnadeε kurakura wɔn nsam, na ɔbarima baako wɔ wɔn mu a ɔhyε nwera, na ɔtwerefoɔ toa bo n’asene, na wɔbaa mu begyinaa kɔbere mfrafraεε afɔrebukya no ho. (3) Na Israel Nyankopɔn animuonyam no firii Kerub a εwɔ soɔ no so baa εdan no pono ano, na ɔfrεε ɔbarima a ɔhyε nwera atadeε a ɔtwerefoɔ toa bo n’asene no, (4) na AWURADE ka kyerεε no sε: Sene fa kuro no mu, Yerusalem mu na hyε nnipa a wɔsisi apini di akyiwadeε a wɔyε wɔ mu no ho abooboo no nyinaa moma so agyiraεε. (5) Na wɔn a aka no, ɔka kyerεε wɔn m’aso mu sε:

Monkɔdi n'akyi mfa kuro no mu, na monkunkum; mommma mo ani nnnodo ho, na monnhunu mmɔɔ. (6) Nkɔkoraa, mmerantee ne mmabaa ne mmɔfra ne mmaa, monkum wɔn nsee wɔn; na obiara awɔahye no agyiraeɛ no deɛ, monnka no; na me kronkronbea hɔ na momfiri aseɛ. Enna wɔfirii aseɛ, firi mpanimfoɔ a wɔwɔ efie no anim no soɔ. Hesekiel 9;2-6

**Den na mmofra ne mpanyin a wɔde akode a wɔde kum wɔn no kum wɔn no kyere?**

Gye sɛ wɔnu wɔn ho, na wɔgyae Satan adwuma no wɔ nhyesoɔ a ɔhye wɔn a wɔwɔ adwuma no ho adesoa no so na wɔma nnebɔneyefoɔ nsa so wɔ Sion a, wɔrennya Onyankopɔn nsoano anim dom agyiraeɛhyedeɛ no da. Wɔbɛhwe ase wɔ abɔnefoɔ nyinaa sɛ mu, a mmarima baanum a wokurakura akodeɛ a wɔde kum mmoa no adwuma gyina hɔ ma no. 3T 267

Mehuu abɔfoɔ baanan a na wɔwɔ adwuma bi a eɛ sɛ wɔye wɔ asase so, na na wɔrekɔye. Ná Yesu hye asɔfoɔ ntadeɛ. Ɔde ayamhyehye hwɛɛ nkaefoɔ no, afei ɔmaa Ne nsa so, na ɔde mmɔborohunu nne teɛem sɛ, “Me mogya, Agya, Me mogya, Me mogya, Me mogya!” Enna mehuu hann a ehyeren yie firi Onyankopɔn a ɔte ahennwa fitaa kɛseɛ no so no nkyɛn na ehwie guu Yesu ho nyinaa. Afei mehuu ɔbɔfoɔ bi a ɔwɔ ahyedeɛ bi a efiri Yesu hɔ, na ɔde ahɔɔhare retu akɔ abɔfoɔ baanan a na wɔwɔ adwuma bi a eɛ sɛ wɔye wɔ asase so no nkyɛn, na ɔrewoso biribi akɔ soro ne fam wɔ ne nsam, na ɔde nne kɛseɛ reteɛm sɛ, “Monkura mu! Mokura mu! Monkura mu.” ! Monkura mu kɔsi sɛ wɔbɛsɔ Onyankopɔn nkoa ano wɔ wɔn moma so.” {EW 38.1}

Mebisaa me bɔfoɔ a ɔka me ho no deɛ metee no kyere, ne deɛ abɔfoɔ baanan no rebeye. Ɔka kyereɛ me se eye Onyankopɔn na ɔhye tumi ahoroɔ no kwan, na Ɔmaa N'abɔfoɔ se wɔnhwe nneema a ewɔ asase so no so; se abɔfoɔ baanan no wɔ tumi a efiri Onyankopɔn ho se wɔbekura mframa nnan no mu, na wɔrebegyae wɔn ako; nanso bere a na wɔn nsa resan, na mframa nnan no rebɛɔ no, Yesu mmɔborɔhunu aniwa no hwɛɛ nkaeɛ a wɔansɔ wɔn ano no, na Ɔmaa ne nsa so kyereɛ Agya no na ɔsrɛɛ no se Ɔhwie ne mogya agu ama wɔn . Afei wɔmaa ɔbɔfo foforo adwuma se ontu mmirika nkɔ abɔfoɔ baanan no nkyɛn na ɔnkyere wɔn, kosi se wɔde Onyankopɔn Teasefoɔ no nɔsano bɛsɔɔ Onyankopɔn asomfoɔ no moma so. {EW 38.2}.

Yehu se Onyankopɔn abɔfo resi bɔne tumi ahoroɔ no ano kosi se wɔbɛsɔ Onyankopɔn asomfoɔ ano. Se wɔye saa adwuma yi na Yesu firi kronkronbea ho a, ennee wogyae mframa no na wɔma Satan tumi koraa se ɔmfa wiase no nkɔ ɔhaw bere kɛsee a edi Yerusalem see nhwesɔɔ no akyi no mu:

Se ɔfiri kronkronbea ho a, esum kata asase sofoɔ so. Saa bere a eye hu no mu no, ese se ɔteneneeni tena Onyankopɔn kronkron anim a onni ntamgyinafoɔ. Woyi ahohyɛsɔɔ a ewɔ abɔnefoɔ so no firi ho, na Satan wɔ wɔn a awiei koraa no wonnu wɔn ho no so tumi koraa. Onyankopɔn abodwokyere no aba awiei. Wiase apo Ne mmɔborohunu, abu Ne ɔɔ animtiaa, na wɔatitia Ne mmara so. Amumuyefoɔ atwa wɔn ɔshwe hyee so; Onyankopɔn Honhom a wɔsɔre tia no daa no, awiei koraa no wɔatwe afiri ho. Esiane se ɔsoro adom nka wɔn ho nti, wonni ahobammɔ biara mfiri ɔbɔnefoɔ no ho. Afei

Satan de asase sofoɔ beko ɔhaw keɛɛ baako a etwa toɔ mu. Bere a Onyankopɔn abɔfoɔ gyae se wobesi nnipa akɔnno mframa a ano ye den no ano no, wobegyae ntawantawadie mu nneɛma nyinaa. Wiase nyinaa beko ɔseɛ mu a eye hu sen nea ebaa Yerusalem so tete no. {GC 614.1}

Enti, ɔbɔfoɔ a ɔseɛ adeɛ koro no ara a ɔfaa Misraim se ɔrebeseɛ abakan no befa mu bio akɔseɛ wɔn a wonni Onyankopɔn agyiraeɛɛdeɛ no nyinaa.

Yebisa bio se, hwan ne ɔbɔfoɔ a ɔreseɛ adeɛ yi? Yeaka dada se eye Satan, nanso so yewɔ adanse pii ma saa asem yi? Mmuaɛɛ no ni:

Ansa na wɔrekunkum mmakan no wɔ Misraim no, Awurade kyerɛ Israelfoɔ no se wɔnka wɔn mma mmra wɔn afie mu, na wɔmfa mogya nkɔbɔ wɔn apono no anim ne wɔn apono afanu no, na se ɔbɔfoɔ a ɔseɛ adeɛ no fa asase no so , na obehu afie a wɔahye no agyirae saa kwan yi so se Kristo akydifoɔ atenaɛɛ no, na watwam afa so.

Enne ɛse se yeboaboa yen mma ano fa yen ho, se yere se yegye wɔn firi BONE no tumi a ɛseɛ adeɛ no mu a. Kristo ne Satan ntam ntawantawadie no mu beye den akosi se asase yi so abakɔsem beba awiei. ɛse se yɛnya Kristo mogya mu gyidie, senea ebeye a yebetumi afa mmere a eye hu a ewɔ yen anim preɛ no mu dwoodwo” 2SAT 199

Mesusu se saa asem a wɔafa aka yi siesie yen adwenem naaye nyinaa. ɔbaako na ɔwɔ ho a ɔye ɔbɔnefoɔ na ɔye ɔseefoɔ firi mfiase, SATAN!

Yesu bɔ mu; so wobɛbue ɔpon no ama No? **So wobɛhyɛ No ma watwerɛ ɔpon no anim, wɔ Ne mogya a ɛte bɔne nyinaa ho no ananmu, atemmuo a ogyae wo ma abɔfoɔ a wɔsɛɛ adeɛ no tumi no? “Ɔde ne ho abɔ n’abosom ho.” Abɔfoɔ a wɔhwe wɔn so no, “mommma no nko.”** [Hosea 4:17.] “Mpen ahe na anka mepɛ sɛ meboaboa wo mma ano senea akokɔ boaboa ne nkokɔ ano wɔ ne ntaban ase na moampɛ.” [Mateo 23:37.] Wɔn a wobɛbue ɔpon no nyinaa, Yesu ba mu na ogye agyapadeɛ. Ɔbenfo 30, afe 1892

Wɔ awerɛhoɔ mu no Yesu twe ne ho firi wɔn a wɔpo sɛ wɔbɛba Ne ahobammɔ a edi mɩ mu no ho. Wogyae wɔn ma Ɔsɛefoɔ no tumi. Nanso nsem bi wɔ ho a wɔafa aka a ɛte sɛ deɛ ɛkyerɛ sɛ na ɛye Onyankopɔn bɔfoɔ. Den na yɛka fa saa asem yi ho?

...anka Onyankopɔn bɔfoɔ no bɛfa Misraim asase so reyɛ n’adwuma a ɛye hu no, akum onipa abakan ne aboa abakan. {1SP 199} no.

So ɛsɛ sɛ yɛfa saa asem yi na yeto yen adesua no nkae no gu de besi nnɛ? Akwan mmienu na wafa so siesie yei denam nokwasɛm ahorɔɔ no nyinaa a wobɛfa so.

1. Wobetumi aka abɔfoɔ a wɔahwe ase mpo ho asem sɛ Onyankopɔn abɔfoɔ. Deɛ enti a ɛte saa ne sɛ Onyankopɔn fa asɛyɛdeɛ to ne ho so. Hwe Twɛrɛsɛm a Onyankopɔn ‘soma’ ahonhommɔne. Nhwɛsoɔ:

Enna Onyankopɔn somaa honhommɔne bi baa Abimelek ne Sekemfoɔ ntam, na Sekemfoɔ twitwaa Abimelek nkontompo, Atemmufoɔ 9:23

Na se Nyankopɔn honhom no ba Saulo so a, na Dawid afa sankuo na ɔde ne nsa abɔ, na Saulo ho adwo no, na ne ho ato no, na honhommɔne no afiri ne so kɔ. 1 Samuel 16:23

Na afei, hwɛ, AWURADE de honhom torofɔ ahɛ w'adiyifɔ yi nyinaa anomu, na AWURADE aka wo ho bɔne. 1 Ahemfo 22:23

So esɛ se yete aseɛ se Onyankopɔn reyɛ yei tɛɛ? Se Ɔne abɔfɔ bɔne reyɛ adwuma tɛɛ? Adam Clarke, wɔ ne nkyerekyeremu a ɛfa nkyekyem a etwa toɔ no ho no mu no, ɔkyerekyerɛ mu pefee se:

“Wama kwan anaa wama atorɔ honhom anya w'adiyifɔ so nsunsuansɔ. So ɛho hia bio se yɛbɛkae ɔkenkanfɔ no se Twerɛsem no gyina ho ma Onyankopɔn mpɛn pii se ɔreyɛ nea, wɔ n'ahyɛdeɛ kwan so no, ɔma ho kwan anaase ohu amane nkutoo se wɔye no? Biribiara nni ho a wobetumi ayɛ wɔ ɔsoro, asase so, anaa Ɔbonsamgam mu, na mmom enam n'ahɔɔden anaa ne kwan ntem ara so. Yei nti na Twerɛsem no ka sɛnea ɛwɔ atifi ho no.” [italics in original commentary on 1 Kings 22:23]

Yɛkae se Dwom 78:49, a ɛreka Misraim a ɛbɛba ho asem no kae se:

“Ɔno (Onyankopɔn) to n'abufuo, n'abufuhyee, ne n'abufuo, ne ɔhaw a emu ye den guu wɔn so, **denam (Hebri kasa betumi ayɛ 'agyaa')** abɔfɔ bɔne a ɔsoma wɔn mu no so.”

2. Ɔkwan foforɔ a wobetumi afa so ne Onyankopɔn bɔfɔ a wɔka ne ho asem wɔ ha no ne ɔbɔfɔ a ɔhyɛ abɔfɔ a wɔhwɛ wɔn so se wonnyina fam. Wɔ saa tebea yi mu no, na ɔbɔfɔ yi bɛkɔ ofie biara

mu, ahwe se Twam afahye no mogya wo ho anaa, na afei waka akyerε saa ofie no mu ɔɔfoɔ no se onnyae ahobammɔ. Afei na Satan benya tumi a ɔde beye deε ɔpe. Yesan kae ɔkenkanfoɔ no asem a yeaka ho asem seesei ara no:

So wɔbɛhye No ma watwerε ɔpon no anim, wɔ Ne mogya a ete bɔne nyinaa ho no ananmu, **atemmuo a ogyae wo ma abɔfoɔ a wɔsε adeε no tumi no? “ɔde ne ho abo n’abosom ho.” Abɔfoɔ a wɔhwe wɔn so no, “mommma no nkɔ.”** { ɔbenfoɔ 30, afe 1892 }

Nea εbeyε na yede biribi aka nokwasem a eyε se yei nye ɔɔfoɔ kronkron bi a ɔredi awu tēē no ho no, yeckenkan kɔ akhiri kakra wɔ SP vol 1 firi “Onyankopɔn bɔfoɔ” no ho se:

Mogya a wɔde petepetee apono-adum no so no dii kan yεε Kristo mpata mogya no ho mfonini, ne nso senea ɔdebɔneyefoɔ de ne ho to saa mogya no mfasoɔ horoɔ so bere nyinaa de nya ahobammɔ **firi Satan tumi ho**, ne ɔgyeε a etwa toɔ no. {1SP 201.1} no.

Enti wɔ saa ti koro no ara mu no Onuabaa White reka se mogya a εwɔ apon-adum no so, a egyina ho ma mogya Kristo no, bɔɔ ho ban “firi Satan tumi ho.” Se eyε ɔɔfoɔ kronkron bi a ɔrekunkum mmofra no a, enneε na Kristo mogya no remmɔ “Satan tumi” ho ban, na εbεɔ “Onyankopɔn tumi” ho ban.

εbeyε te se nea Ellen White de kasa a εda kasa a εwɔ Twerεsem mu adi redi dwuma, na wɔ ne ntwereεε a ɔtwereεε akhiri yi mu no ɔbεkyerεkyerε nea εrekɔ so no mu pefee sen bere a ɔtwereε Honhom Nkɔmhye vol.1 no. Onyankopɔn ama kwan ma nsem a

emu nna ho aye Tweresem no senea ebeye a wobehye yen ma yeasua adee ako akyiri.

Wobakyerekyerε ahobammɔ a wobetwe won ho afiri ho ne ɔsee a ebεba akyiri yi ho nhyehyεεε no nyinaa mu ko akyiri wo Akyinnyegyεε Kεsεε no ti a edi kan no mu – ‘Yerusalem Sεε.’ Nkɔmhyε Honhom no ma nsεdie a εda Yerusalem sεε ne berε a Kristo kae sε “wo fie” no ntam wɔagyε ama mo ama mo.” Saa nsεdie yi ho hia efise εma yεnya nea esii wo Misraim no ho nsenkyerenne pii.

**Ná Yudafoɔ no aye won ankasa nkɔnsɔnkɔnsɔn; na wɔahye aweredie kuruwa no ma ama won ho.** ɔseeε koraa a εtoo won sε ɔman, ne amanehunu a edii won akyi wo won apete no nyinaa mu no, na wɔretwa nnɔbaε a won ankasa nsa aguo no ara kwa. Odiyifoɔ no se: “O Israel, woasεε wo ho;” “efise wo amumɔyε so ahwe ase.” Hosea 13:9 na εwo ho; 14:1. **Wɔtaa ye won amanehunu no ho mfonini sε asotwe a Onyankopɔn ahyεdeε tēē no kɔsra won. Enti na ɔdaadaafɔ kεsεε no hwehwε sε ɔde n’ankasa adwuma besie.** Na Yudafoɔ no nam ɔsoro do ne mmɔborohunu a wɔpo no denneennen so ama wɔatwe Onyankopɔn ahobammɔ afiri won nsam, na wɔmaa Satan kwan ma odii won so senea n’apεdeε tee. **Atirimɔdensεm a εyε hu a wɔahye ho mmara wo Yerusalem sεε no mu no ye tumi a Satan wo wo won a wɔbrε won ho ase ma ne tumidie so no ho adanseε.** {GC 35.3}

Na εyε ɔseeε kwan korɔ no ara wo Misraim ne Yerusalem nyinaa; wogyεε won maa Satan tumi. Yei ne ɔkwan a wɔfa so ye sεdeε Onyankopɔn Ateμμuo ahorɔɔ no ko so.



**Wɔkyerɛɛ me sɛ Onyankopɔn atemmuo remma Awurade nkyen tɛɛ mma wɔn so, na mmom enam saa kwan yi so:** Wɔde wɔn ho to ho a ɛboro Ne banbo so. Ɔbo kɔko, ɔteɛteɛ, ɔkasa tia, na ɔkyere ahobammɔ kwan koro pɛ; afei sɛ wɔn a wɔayɛ wɔn a wɔhwe wɔn so titiriw no bedi wɔn ankasa kwan akyi a wɔde wɔn ho afiri Onyankopɔn Honhom ho, **wɔ kɔkɔbo ahorɔɔ a wɔabo wɔn mpɛn pii akyi, sɛ wɔpaw wɔn ankasa kwan a, ɛnnɛɛ Ɔmfa adwuma mma N’abɔfoɔ sɛ wonsi ntua a Satan asi gyinae sɛ ɔbɛba wɔn so no ano.** 14MR  
3

Na woaka akyere yen bio sɛ:

Onyankopɔn ne amanaman no bu akontaa. Ɔkraman biara ntɔ fam a Ɔnhɛ no nso. Wɔn a wɔyɛ wɔn mfɛfoɔ nnipa bɔne sɛ: Ɛyɛ den na Onyankopɔn ahu? Wɔbɛfrɛ no da bi ma wahyia aweredie a wɔatwentwen so berɛ tenten no. Wɔ saa berɛ yi mu no, wɔda animtiaabu a ɛboro deɛ abu so adi kyere Onyankopɔn. Nnipa adu baabi wɔ animtiaabu ne asɔɔden mu a ɛkyerɛ sɛ ɛkame ayɛ sɛ wɔn amumɔyɛ kuruwa no ayɛ ma. Ɛkame ayɛ sɛ pii atwam mmɔborohunu hyɛɛ no. Ɛrenkyɛ Onyankopɔn bekyerɛ sɛ Ɔno ne Onyankopɔn teasefoɔ no ampa. Ɔbɛka akyerɛ abɔfoɔ no sɛ, “Mommma Satan nko bio wɔ mmɔden a ɔbo sɛ ɔbɛsɛɛ adeɛ no mu. **Momma ɔmfa n’amumɔyɛ nyɛ asɔɔden mma no so;** efisɛ wɔn amumɔyɛ kuruwa no ayɛ ma. Wɔakɔ anim afiri amumɔyɛ gyinabea baako so akɔ foforo mu, de ka wɔn mmaratoɔ ho da biara da. **Meremfa me ho nnye mu bio mfa nsi ƆSɛɛfoɔ NO kwan sɛ ɔnye n’adwuma.**” (RH, Ɛbo 17, 1901)

Farao nyaa ne bere a ɔde begu, na na ɔwɔ ne twa bere nso. Oguaa ɔsɔretia ne atirimɔdensem. Ɔguu aba no wɔ ɔɔtee no mu. **Onyankopɔn amfa tumi foforo biara anyɛ adwuma.** Wogyae aba no ma efifi; wɔmaa Nnipa no kwan ma ɔyɛɛ ne suban ankasa ho ɔyɛkyerɛ. **Sɛ Awurade hu gyidie a wonni wɔ koma no mu tia hann ne adanseɛ a, nea ɛɛ sɛ ɔyɛ ara ne sɛ ɔbɛma onipa ananmusifoɔ no nkutoo;** ɛfiri sɛ aba a wɔde gu asase mu no bɛso aba sɛdeɛ ne su tee. Nnipa pii agu aba a wonnye nni no, na sɛ wodua aba yi a, ɛbɛma aba a ɛrenye anigyɛɛ sɛ wobetwa te sɛ aba no. Bere a Farao ampene so sɛ obetie Onyankopɔn nkrasɛm ne afotuo, na anwonwadeɛ a edi kan a Onyankopɔn yɛɛ de gye dii no antu no fo no, na ɔwɔ tebea bi mu a ɛyɛ mmerɛ sɛ ɔbɛka sɛ, “Mɛpɛ,” na “Merenyɛ.” Ne sɔretia a ɔde ne ho no maa otwa a ɛte saa bae, na adanse a Onyankopɔn de mae nyinaa de n’anammɔn sii ɔkwan pa no so no, nkutoo na ɛboaa no sɛ ɛbɛkyekyere no wɔ gyidie a onni ne atuateɛ mu. Ɔkɔɔ so firii ɔsɔretia ne Onyankopɔn asoɔden a ɔhyɛ da yɛɛ no mu koduu baabi foforo, senea mfie nyinaa mu nnipa a wonsuro Onyankopɔn ayɛ no, na ɔbɛyɛ de akosi bere awiei, kosii sɛ awiei koraa no ɔhwɛɛ n’abakan no anim a wawu no. Suban a Farao daa no adi no te sɛ wɔn a wonnu wɔn ho nyinaa deɛ no. **Onyankopɔn nsee onipa biara; nanso mmerɛ bi akyi no, wɔde abɔnefoɔ ma ɔsɛɛɛ a wɔayɛ ama wɔn ho.** {YI, Obubuo 30, 1893 nkyekyɛm. 6}

Wɔamfa tumi foforo biara amma a ɛbɛsɛ Misraim. Wɔmaa Misraim gyaɛɛ esiane atuateɛ bɔne a wɔde ama wɔn ho no nti. Ɔyɛ nokware sɛ Onyankopɔn yɛɛ anwonwadeɛ no de daa awɔ no adi mfiaseɛ no de kyereɛ wɔn sɛ wɔbɛma Satan kwan ma ɔde tumi adi

dwuma de asee ade, nanso Onyankopon anye osee adwuma yi wo Misraim so.

Anuanom mmarima ne mmaa adɔfoɔ, wo Misraim no, Onyankopon hyee se, ese se wogyae abakan nkutoo wo Oseeɔfoɔ no nsam. Awiei bere no Ode awerehoɔ behye se won a wonye asempa no ho asoɔden nyinaa, wonnyaa won mma otamfoɔ no nsam. Senea Yesu sui wo Yerusalem ho no, saa ara na obesu yen wiase nyinaa a wopowee se oɔɔko mu no ho.

Senea Awurade gyinaa anokwafɔɔ a wawo Misraim no pon ano esiane odwammaa a wode no boɔ afɔree no mogya nti, saa ara na Awurade begyina ho bio de abɔ won a wɔahohoro won ntadeɔ wo nokware Adwammaa no mogya a esen wo Kalvari no nyinaa ho ban.

Emmra se won a wɔkenkan saa nsem yi nyinaa bebɔ won ho ban wo da a Oseeɔfoɔ no bekum no kesee no mu.

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## Ɔsɛfoɔ No

Hwan na ɔsɛɛ Misraim mmakan no?

Ɛfiri sɛ AWURADE bɛtwam aboboɔ Misraimfoɔ, na sɛ ɔhunu mogya no wɔ aponnwatifi ne aponnwa mmienu no ho a, AWURADE bɛsiane pono no ho, na ɔremma ɔsɛfoɔ no kwan mma ɔmma mo afie mmɛboboɔ mo. Exodus 12:23

Nnipa pii gye di sɛ Onyankopɔn na okum wɔn nyinaa. Sɛ Onyankopɔn remma Ɔsɛfoɔ no mmra Israelfoɔ afie mu a, so yei kyere sɛ ɔrehyɛ ne ho so? So nteaseɛ wɔ saa asem no mu? Sɛ Kristo sɛɛ wɔn a wodi kan wɔ Misraim a, so ɛno kyere sɛ wɔn a wɔabo wɔn asɛndua mu ne Kristo na wogyɛ di sɛ Kristo wɔ wɔn mu no wɔ Ɔsɛfoɔ a ɔte wɔn mu.

Onipa ba no amma ammɛsɛɛ nnipa akra, na ɔbɛgyee wɔn. Na wɔkɔ akuraa foforo bi ase. Luka 9:56

Adanseɛ no kyere pefee sɛ Satan ne Ɔsɛfoɔ no na ɛyɛ Onyankopɔn na ɔsi no kwan sɛ ɔnye saa adwuma bɔne yi.

Enti archfiend no de n'ankasa su ahoroɔ hyɛ adesamma Bɔfoɔ ne Ɔyamyefoɔ. Atirimɔdɛnsɛm ye satan de. Onyankopɔn ye ɔɔ; na deɛ Ɔbɔɛ nyina ara ho tee, ɛyɛ kronkron, na ɛyɛ ɔɔ, kɔsii sɛ ɔtuatɛfoɔ kɛsɛɛ a ɔdi kan no de bɔne baa mu. Satan ankasa ne ɔtamfo a ɔɔ onipa hwɛ ma ɔyɛ bɔne, na afei sɛ obetumi a, ɔsɛ no; na sɛ wahwɛ nea wɔayɛ no bɔne no a, ɛnneɛ odi ahurusie wɔ ɔsɛ a wayɛ no ho. Sɛ wɔma no kwan a, na ɔbɛpra mmirikatuo no nyinaa akɔ ne asau no mu. Sɛ ɛnye ɔsoro tumi a wɔde hyɛ mu no a, anka Adam babarima anaa ne babaa baako mpo rendwane. {GC 534.2}.